Uttarakhand Disaster Recovery Project (UDRP)

APPLICATION FORM FOR ENGAGEMENT BY SELECTION

1.	Advertisement No.		
2. (a) Name of the assignment applied for and Job code:			Affix a recent passport size
		photograph duly attested by the candidate	
2. (k		d:	Candidate
3.	Name in full (in capital letters)		
4.	Father's/Husband's name		
5.	Date of birth (DD/MM/YYYY): Place of birth: Age as on the date of application:		
6.	Nationality		
7.	Sex		
8.	Email id (mandatory as all future communication will be on this email id))		
	Contact Mobile Number (mandatory as all future communication will be on this email id))		
9.	Postal address for communication with PINCODE		
10.	Permanent address with PINCODE		

11.	Have you ever been convicted by	Yes / No
	a Court of Law or is there any	
	criminal case/disciplinary action pending against you?	
	perioring against you:	
		If YES please give details in separate sheets.

12. Educational/Professional and Technical Qualifications (Starting from class 10) *Do not attach any copies/originals, they would be required at the time of interview/ verification:*

SI.	Examination Passed	Name of the Board/University	Duration of Degree/ Diploma/ Training	Year of Passing	CGPA/% of Marks & Division/ Class	Specialization

13. Details of employment in reverse chronological order (Attach separate sheet, if necessary).

SI.	Department/ Organisation	Post held	Regular/ Temporary/ Permanent/	Period of	employment	Scale of Pay / Consolidated Salary
			Contract	From	То	

14.	Pay in the Pay Band and G pay scale, and total emo				
	currently held:				
15.	Are you a member of any yes, give details:	professional b	ody? If		
16. Refer	ences:				
(i)	Name:				
(7)	Designation & Organisation: Postal address:				
	Phone number	Landline:		Mobile:	
	E-mail id				
(ii)	Name: Designation & Organisation: Postal address:				
	Phone number	Landline:		Mobile:	
	E-mail id				
(iii)	Name: Designation & Organisation: Postal address:				
	Phone number E-mail id	Landline:		Mobile:	
17.	Additional remarks such qualification or experience the preceding columns.				
18.	Language competency: English Hindi (pl mention 'Yes' or 'No' aga	ainst each)	Read	Write	Speak

9. Please write one paragraph in own handwriting (not more than 250 words) in the space below justifying your suitability for the assignment applied for:	
0. Number of additional sheets enclosed with the application (If space provided is not sufficient):	

DECLARATION

I hereby declare that I have carefully read and understood the instructions/ general conditions, contained in the above and notes given down below and that all the entries in this form are true to the best of my

knowledge and belief. I also declare that I have not concealed any material information which may debar my candidature for the assignment applied for. In the event of suppression or distortion of any fact, like category or educational qualification or experience, made in my application form, I understand that I will be denied any engagement in the PMU/PIU and if already engaged for any assignment in the PMU/PIU; my engagement will be terminated forthwith.

Place:
Date:

Signature of the Applicant

General Conditions

- 1. All the assignments are purely on contract basis for an initial period of 1 year with provision of extension depending upon project requirement and individual performance.
- 2. The selected applicant will not have any claim or right for a permanent job with the PMU or the Government of Uttarakhand or any of its organisations or The World Bank.
- 3. The assignments are open only to Indian nationals and nationals of member countries of The World Bank. However candidates are required to have competency in Hindi language in addition to English.
- 4. Screening Criteria: In case of more applications, apart from above mentioned criteria screening will be done based on relevant skill set, experience and professional qualifications.
- 5. An applicant can apply for a maximum of two assignments however separate applications for the two assignments will have to be submitted. Applications for more than two assignments from a single applicant may disqualify his / her candidature.
- 6. Age Limit: The maximum age limit as on the last date of application is 57 years.
- 7. Persons working in Government / PSUs/autonomous bodies are required to forward an advance copy of the application and later submit hard copy of the application through proper channel. However they would be required to furnish No Objection Certificate (NOC) at the time of interview.
- 8. How to apply: Applications only on the prescribed form should be sent by SPEED POST or delivered in person to the office of Program Director, UDRP, SIIDCUL Building, 29 IIE (IT PARK) Sahastradhara Road, Dehradun 248001.
- 9. The envelop should be super scribed with the assignment applied for and the Job Code.
- 10. Last date for receipt of application at PMU Office is 02-12-2013 (05:00 P.M).
- 11. Only Short-listed candidates will be called for interview. Candidates will be informed by email only and no separate communication will be sent. At the time of interview, they should bring Original Certificates of qualifications and experience, NOC and a photocopy of these.
- 12. No TA /DA will be paid for appearing for the interview.
- 13. The professional qualification mentioned against each assignment should have been obtained by the applicants under a regular course.
- 14. PMU reserves the right to fill up the assignment or increase/decrease the number of assignments or even to cancel the whole process of engagement without assigning any reasons thereof.
- 15. Canvassing in any form and bringing any influence, political or otherwise will be treated as a disqualification for the assignment applied for and PMU reserves the right not to consider such applicants for the selection process.
- 16. Candidates are advised to keep checking the website (www.dmmc.uk.gov.in) and their emails for any information updates.
- 17. The PMU reserves the right to relax requirements pertaining to any of the assignment at its discretion.

Place:	
Date:	
	Signature of the Applicant